

**REGULAR MEETING OF THE CITY COUNCIL  
OF THE CITY OF LANSING, MICHIGAN  
CITY COUNCIL CHAMBERS, 10TH FLOOR  
LANSING CITY HALL  
124 W. MICHIGAN AVENUE  
AGENDA FOR MAY 9, 2016**



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TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, May 9, 2016 at 7:00 p.m. at the Council Chambers, 10th Floor, City Hall.

**I. ROLL CALL**

**II. MEDITATION AND PLEDGE OF ALLEGIANCE**

**III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS**

Approval of the Printed Council Proceedings of April 18 and 25, 2016

**IV. CONSIDERATION OF LATE ITEMS** (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

**V. TABLED ITEMS**

**VI. SPECIAL CEREMONIES**

**VII. COMMENTS BY COUNCIL MEMBERS AND CITY CLERK**

**VIII. COMMUNITY EVENT ANNOUNCEMENTS** (Time, place, purpose, or definition of event – 1 minute limit)

**IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS**

**X. MAYOR'S COMMENTS**

**XI. SHOW CAUSE HEARINGS**

**XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS** (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on white form.)

**A. SCHEDULED PUBLIC HEARINGS**

1. In consideration of the 2015/2016 Special Assessment Roll for Snow and Ice Removal

**XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS**

**A. REFERRAL OF PUBLIC HEARINGS**

**B. CONSENT AGENDA**

1. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING
  - a. Setting a Public Hearing in consideration of SLU-1-2016, 2101 E. Mt Hope Avenue; Wireless Communication Tower in "A" Residential District, 100 year Flood Plain
  - b. Moratorium on PILOTS
2. BY THE COMMITTEE OF THE WHOLE
  - a. Confirmation of Reappointment of 13 Individuals to Various Boards, Commissions and Authorities
  - b. Fiscal Year 2017 Budget

**C. RESOLUTIONS FOR ACTION**

**D. REPORTS FROM COUNCIL COMMITTEES**

**E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings**

1. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING
  - a. Z-2-2016; Vacant Lot west of 3000 Dunkel Road; "CUP" Community Unit Plan to "F" Commercial District
  - b. Z-3-2016; Lake Trust Site, "D-1" Professional Office and "F" & "F-1" Commercial to "G-1" Business
  - c. Z-4-2016; South Edge Development, Rezoning from "DM-4" Residential; "F-1" Commercial & "D-1" Professional Office to "G-1" Business District

**F. ORDINANCES FOR PASSAGE**

**XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS**

**XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS (Motion that all items be considered as being read in full and that the proper referrals be made by the President)**

**A. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS**

1. Letter(s) from the City Clerk re:
  - a. Minutes of Boards, Commissions, and Authorities placed on file in the Clerk's Office

- b. Fiscal Year 2016 Third Quarter General Fund Status Report
- 2. Letter(s) from the Mayor re:
  - a. Noise Waiver Requested by Consumers Energy for the Installation of Natural Gas Pipeline on N. Martin Luther King Jr. Blvd.

**B. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS**

- 1. Affidavit of Disclosure, Jacob Sinke, Lansing Police Department

**XVI. MOTION OF EXCUSED ABSENCE**

**XVII. REMARKS BY COUNCIL MEMBERS**

**XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT**

**XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS** (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)

**XX. ADJOURNMENT**



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**CHRIS SWOPE, CITY CLERK**

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.